

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**GENERAL INFORMATION :**

SL. NO.	INFORMATION	DETAILS
	NAME OF THE SCHOOL	NORTHSTAR GLOBAL SCHOOL
	AFFILIATION NO.(IF APPLICABLE)	1130604
	SCHOOL CODE (IF APPLICABLE)	30534
	COMPLETE ADDRESS WITH PIN CODE	BEHIND VIKHE PATIL MEMORIAL HOSPITAL, KEKTAI ROAD, WADGAON GUPTA, AHMEDNAGAR, AHMEDNAGAR , MAHARASHTRA - 414003
	PRINCIPAL NAME	Sushil Prabhakar Khedkar
	PRINCIPAL QUALIFICATION	M.A. B.ED.
	SCHOOL EMAIL ID	mied_northstar@rediffmail.com
	CONTACT DETAILS (LANDLINE/MOBILE)	8010725616

**DOCUMENTS AND INFORMATION:**

SL. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://northstarglobalschool.in/documents/grant%20letter.pdf">https://northstarglobalschool.in/documents/grant%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://northstarglobalschool.in/documents/society%20registration%20certificate.pdf">https://northstarglobalschool.in/documents/society%20registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://northstarglobalschool.in/documents/noc.pdf">https://northstarglobalschool.in/documents/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://northstarglobalschool.in/documents/recognition.pdf">https://northstarglobalschool.in/documents/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://northstarglobalschool.in/documents/BUILDING%20FOR%20NORTH%20GLOBAL%20SCHOOL.pdf">https://northstarglobalschool.in/documents/BUILDING%20FOR%20NORTH%20GLOBAL%20SCHOOL.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://northstarglobalschool.in/documents/fire%20safety%20certificate%20copy.pdf">https://northstarglobalschool.in/documents/fire%20safety%20certificate%20copy.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://northstarglobalschool.in/documents/selfcertification2.pdf">https://northstarglobalschool.in/documents/selfcertification2.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://northstarglobalschool.in/documents/water-sample-safety-certificate.pdf">https://northstarglobalschool.in/documents/water-sample-safety-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER FORMS.

**RESULT AND ACADEMICS :**

DOCUMENTS/INFORMATION

FEE STRUCTURE OF THE SCHOOL

ANNUAL ACADEMIC CALENDER

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

<https://northstarglobalschool.in/documents/fees-structure.pdf>

<https://northstarglobalschool.in/documents/calender.pdf>

<https://northstarglobalschool.in/documents/list%20of%20board%20members.pdf>

<https://northstarglobalschool.in/documents/PTA.pdf>

<https://northstarglobalschool.in/documents/3%20years%20Result%20sheet.pdf>

STAFF (TEACHING) :

NO. INFORMATION

PRINCIPAL

DETAILS

Sushil Prabhakar Khedkar

TOTAL NO. OF TEACHERS

15

PGT

0

TGT

9

PRT

4

TEACHERS SECTION RATIO

1:1.25

DETAILS OF SPECIAL EDUCATOR

nil

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

Mrs. Chhaya Ravindra Kharde , BHSC MA. Clinical ,PSY B ED

ULT CLASS: X

YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
2023	19	17	71.00	Two Student are in compartment

ULT CLASS: XII

YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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SCHOOL INFRASTRUCTURE

NO. INFORMATION

DETAILS

TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)

12000

NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)

12 & 55

NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)

3 & 56

INTERNET FACILITY

YES

NO. OF GIRLS TOILETS

12

NO. OF BOYS TOILETS

6

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING  
THE INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=hJPdabULnYM>